# **Monthly Traffic Convictions Report**

Date Range: 10/01/2023 - 10/31/2023 = (31 days)

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| GA033011J    | ACWORTH MUNICIPAL COURT        | 13          | 7  | 4                     | 7                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA008041J    | ADAIRSVILLE<br>MUNICIPAL COURT | 21          | 0  | 15                    | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 2               | 0                    | 2                              |
| GA037011J    | ADEL MUNICIPAL<br>COURT        | 84          | 0  | 60                    | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA010011J    | ALAPAHA MUNICIPAL<br>COURT     | 24          | 0  | 3                     | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA047021J    | ALBANY MUNICIPAL<br>COURT      | 27          | 4  | 15                    | 2                        | 1                        | 1                        | 0                         | 0                          | 0                          | 0                        | 1               | 1                    | 0                              |
| GA003011J    | ALMA MUNICIPAL<br>COURT        | 19          | 1  | 10                    | 1                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 4               | 3                    | 1                              |
| GA060011J    | ALPHARETTA<br>MUNICIPAL COURT  | 323         | 0  | 296                   | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA068071J    | ALTO MUNICIPAL<br>COURT        | 32          | 1  | 27                    | 1                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA129011J    | AMERICUS MUNICIPAL<br>COURT    | 86          | 0  | 86                    | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA001053J    | APPLING STATE<br>COURT         | 27          | 0  | 0                     | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA040011J    | ARABI MUNICIPAL<br>COURT       | 24          | 0  | 16                    | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA115031J    | ARAGON MUNICIPAL<br>COURT      | 1           | 0  | 0                     | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA078021J    | ARCADE MUNICIPAL<br>COURT      | 31          | 17   | 11                    | 7                        | 10                       | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA142011J    | ASHBURN MUNICIPAL<br>COURT     | 177         | 4  | 111                   | 4                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA029011J    | ATHENS MUNICIPAL<br>COURT      | 903         | 15   | 877                   | 4                        | 3                        | 3                        | 3                         | 1                          | 0                          | 1                        | 13              | 12                   | 1                              |
| GA002013J    | ATKINSON PROBATE<br>COURT      | 19          | 0  | 0                     | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA060081J    | ATLANTA MUNICIPAL<br>COURT     | 6110        | 9  | 3260                  | 4                        | 0                        | 3                        | 0                         | 0                          | 0                          | 2                        | 206             | 100                  | 106                            |

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| GA007021J    | AUBURN MUNICIPAL<br>COURT          | 1           | 0  | 1                     | 0                        | 0                        | 0                     | 0                         | 0                          | 0                       | 0                        | 0               | 0                    | 0                              |
| GA121053J    | AUGUSTA RICHMOND<br>STATE COURT    | 1201        | 123  | 509                   | 121                      | 1                        | 0                     | 0                         | 0                          | 0                       | 1                        | 28              | 12                   | 16                             |
| GA121015J    | AUGUSTA-RICHMOND<br>SUPERIOR COURT | 35          | 14   | 21                    | 14                       | 0                        | 0                     | 0                         | 0                          | 0                       | 0                        | 4               | 3                    | 1                              |
| GA033061J    | AUSTELL MUNICIPAL<br>COURT         | 17          | 0  | 13                    | 0                        | 0                        | 0                     | 0                         | 0                          | 0                       | 0                        | 0               | 0                    | 0                              |
| GA003025J    | BACON STATE COURT                  | 41          | 12   | 12                    | 12                       | 0                        | 0                     | 0                         | 0                          | 0                       | 0                        | 6               | 0                    | 6                              |
| GA043011J    | BAINBRIDGE<br>MUNICIPAL COURT      | 223         | 41   | 18                    | 41                       | 0                        | 0                     | 0                         | 0                          | 0                       | 0                        | 3               | 0                    | 3                              |
| GA004013J    | BAKER PROBATE<br>COURT             | 5           | 0  | 2                     | 0                        | 0                        | 0                     | 0                         | 0                          | 0                       | 0                        | 1               | 0                    | 1                              |
| GA005015J    | BALDWIN COUNTY<br>SUPERIOR COURT   | 1           | 1  | 0                     | 0                        | 0                        | 1                     | 0                         | 0                          | 0                       | 0                        | 0               | 0                    | 0                              |
| GA068031J    | BALDWIN MUNICIPAL<br>COURT         | 31          | 0  | 30                    | 0                        | 0                        | 0                     | 0                         | 0                          | 0                       | 0                        | 0               | 0                    | 0                              |
| GA005013J    | BALDWIN STATE<br>COURT             | 389         | 236  | 76                    | 175                      | 0                        | 57                    | 2                         | 2                          | 0                       | 0                        | 4               | 1                    | 3                              |
| GA028031J    | BALL GROUND<br>MUNICIPAL COURT     | 5           | 2  | 3                     | 0                        | 2                        | 0                     | 0                         | 0                          | 0                       | 0                        | 0               | 0                    | 0                              |
| GA006013J    | BANKS PROBATE<br>COURT             | 257         | 1  | 211                   | 1                        | 0                        | 0                     | 0                         | 0                          | 0                       | 0                        | 6               | 3                    | 3                              |
| GA085031J    | BARNESVILLE<br>MUNICIPAL COURT     | 4           | 1  | 1                     | 0                        | 1                        | 0                     | 0                         | 0                          | 0                       | 0                        | 1               | 0                    | 1                              |
| GA007023J    | BARROW COUNTY<br>JUVENILE COURT    | 4           | 0  | 4                     | 0                        | 0                        | 0                     | 0                         | 0                          | 0                       | 0                        | 2               | 2                    | 0                              |
| GA007043J    | BARROW COUNTY<br>STATE COURT       | 190         | 2  | 157                   | 1                        | 0                        | 0                     | 0                         | 0                          | 0                       | 1                        | 2               | 1                    | 1                              |
| GA008015J    | BARTOW COUNTY<br>SUPERIOR COURT    | 85          | 71   | 14                    | 57                       | 14                       | 0                     | 0                         | 0                          | 0                       | 0                        | 3               | 0                    | 3                              |
| GA008013J    | BARTOW PROBATE<br>COURT            | 877         | 27   | 672                   | 27                       | 0                        | 0                     | 0                         | 0                          | 0                       | 0                        | 12              | 8                    | 4                              |

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| GA001011J    | BAXLEY MUNICIPAL<br>COURT         | 19          | 0  | 19                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA009013J    | BEN HILL PROBATE<br>COURT         | 67          | 27   | 28                    | 24                    | 3                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA010015J    | BERRIEN COUNTY<br>SUPERIOR COURT  | 115         | 1  | 82                    | 1                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 2               | 0                    | 2                              |
| GA011033J    | BIBB STATE COURT                  | 413         | 0  | 389                   | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 8               | 4                    | 4                              |
| GA113011J    | BLACKSHEAR<br>MUNICIPAL COURT     | 47          | 5  | 7                     | 2                     | 3                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA049011J    | BLAKELY MUNICIPAL<br>COURT        | 14          | 0  | 13                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA012023J    | BLECKLEY PROBATE<br>COURT         | 275         | 0  | 243                   | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 2               | 1                    | 1                              |
| GA025141J    | BLOOMINGDALE<br>MUNICIPAL COURT   | 195         | 22   | 122                   | 22                    | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 2               | 1                    | 1                              |
| GA055011J    | BLUE RIDGE<br>MUNICIPAL COURT     | 15          | 1  | 14                    | 1                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA121041J    | BLYTHE MUNICIPAL<br>COURT         | 11          | 11   | 0                     | 11                    | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA022041J    | BOWDON MUNICIPAL<br>COURT         | 2           | 0  | 2                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA013015J    | BRANTLEY COUNTY<br>SUPERIOR COURT | 6           | 3  | 3                     | 3                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA078031J    | BRASELTON<br>MUNICIPAL COURT      | 58          | 1  | 47                    | 1                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 3               | 1                    | 2                              |
| GA014045J    | BROOKS STATE<br>COURT             | 42          | 30   | 3                     | 18                    | 5                        | 7                        | 0                         | 0                          | 0                          | 0                        | 5               | 0                    | 5                              |
| GA034021J    | BROXTON MUNICIPAL COURT           | 11          | 0  | 5                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA063011J    | BRUNSWICK<br>MUNICIPAL COURT      | 22          | 0  | 22                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 2               | 1                    | 1                              |
| GA015015J    | BRYAN COUNTY<br>SUPERIOR COURT    | 6           | 3  | 3                     | 3                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |

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| GA015043J    | BRYAN STATE COURT                | 276         | 9  | 180                   | 9                        | 0                     | 0                     | 0                      | 0                          | 0                          | 0                        | 8               | 5                    | 3                              |
|              | BUCHANAN<br>MUNICIPAL COURT      | 5           | 3  | 2                     | 3                        | 0                     | 0                     | 0                      | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
|              | BUENA VISTA<br>MUNICIPAL COURT   | 40          | 24   | 10                    | 13                       | 11                    | 0                     | 0                      | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA016015J    | BULLOCH COUNTY<br>SUPERIOR COURT | 40          | 23   | 17                    | 23                       | 0                     | 0                     | 0                      | 0                          | 0                          | 0                        | 2               | 2                    | 0                              |
|              | BULLOCH STATE<br>COURT           | 616         | 117  | 412                   | 117                      | 0                     | 0                     | 0                      | 0                          | 0                          | 0                        | 3               | 1                    | 2                              |
| GA017043J    | BURKE STATE COURT                | 245         | 12   | 179                   | 9                        | 0                     | 1                     | 0                      | 0                          | 2                          | 0                        | 8               | 7                    | 1                              |
| GA133021J    | BUTLER MUNICIPAL<br>COURT        | 202         | 63   | 70                    | 42                       | 19                    | 1                     | 1                      | 0                          | 0                          | 0                        | 7               | 1                    | 6                              |
|              | BUTTS PROBATE<br>COURT           | 162         | 1  | 108                   | 0                        | 1                     | 0                     | 0                      | 0                          | 0                          | 0                        | 4               | 3                    | 1                              |
|              | BYRON MUNICIPAL<br>COURT         | 49          | 10   | 28                    | 9                        | 1                     | 0                     | 0                      | 0                          | 0                          | 0                        | 3               | 0                    | 3                              |
| GA065011J    | CAIRO MUNICIPAL<br>COURT         | 19          | 2  | 17                    | 0                        | 2                     | 0                     | 0                      | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA019023J    | CALHOUN PROBATE<br>COURT         | 31          | 22   | 9                     | 9                        | 13                    | 0                     | 0                      | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA020015J    | CAMDEN COUNTY<br>SUPERIOR COURT  | 1           | 1  | 0                     | 1                        | 0                     | 0                     | 0                      | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA020023J    | CAMDEN PROBATE<br>COURT          | 439         | 0  | 0                     | 0                        | 0                     | 0                     | 0                      | 0                          | 0                          | 0                        | 9               | 0                    | 9                              |
| GA101041J    | CAMILLA MUNICIPAL<br>COURT       | 59          | 1  | 54                    | 1                        | 0                     | 0                     | 0                      | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA021015J    | CANDLER COUNTY<br>SUPERIOR COURT | 1           | 0  | 1                     | 0                        | 0                     | 0                     | 0                      | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
|              | CANDLER STATE<br>COURT           | 78          | 6  | 41                    | 6                        | 0                     | 0                     | 0                      | 0                          | 0                          | 0                        | 3               | 0                    | 3                              |
|              | CANON MUNICIPAL<br>COURT         | 2           | 0  | 0                     | 0                        | 0                     | 0                     | 0                      | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |

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| GA028011J    | CANTON MUNICIPAL COURT                    | 83          | 16   | 49                    | 15                    | 1                     | 0                        | 0                      | 0                       | 0                          | 0                        | 0               | 0                    | 0                              |
| GA022033J    | CARROLL JUVENILE COURT                    | 2           | 2  | 0                     | 2                     | 0                     | 0                        | 0                      | 0                       | 0                          | 0                        | 0               | 0                    | 0                              |
| GA022043J    | CARROLL STATE<br>COURT                    | 428         | 15   | 305                   | 10                    | 3                     | 2                        | 0                      | 0                       | 0                          | 0                        | 24              | 9                    | 15                             |
| GA022011J    | CARROLLTON<br>MUNICIPAL COURT             | 18          | 0  | 16                    | 0                     | 0                     | 0                        | 0                      | 0                       | 0                          | 0                        | 0               | 0                    | 0                              |
| GA008031J    | CARTERSVILLE<br>MUNICIPAL COURT           | 45          | 18   | 18                    | 18                    | 0                     | 0                        | 0                      | 0                       | 0                          | 0                        | 0               | 0                    | 0                              |
| GA023055J    | CATOOSA COUNTY<br>STATE COURT             | 196         | 17   | 143                   | 8                     | 3                     | 1                        | 1                      | 0                       | 0                          | 4                        | 2               | 1                    | 1                              |
| GA057031J    | CAVE SPRING<br>MUNICIPAL COURT            | 16          | 0  | 16                    | 0                     | 0                     | 0                        | 0                      | 0                       | 0                          | 0                        | 0               | 0                    | 0                              |
| GA037051J    | CECIL MUNICIPAL<br>COURT                  | 34          | 16   | 16                    | 7                     | 8                     | 0                        | 0                      | 0                       | 0                          | 1                        | 1               | 0                    | 1                              |
| GA115021J    | CEDARTOWN<br>MUNICIPAL COURT              | 40          | 0  | 36                    | 0                     | 0                     | 0                        | 0                      | 0                       | 0                          | 0                        | 0               | 0                    | 0                              |
| GA076041J    | CENTERVILLE<br>MUNICIPAL COURT            | 10          | 0  | 5                     | 0                     | 0                     | 0                        | 0                      | 0                       | 0                          | 0                        | 0               | 0                    | 0                              |
| GA044091J    | CHAMBLEE<br>MUNICIPAL COURT               | 205         | 80   | 115                   | 57                    | 12                    | 6                        | 5                      | 0                       | 0                          | 0                        | 6               | 5                    | 1                              |
| GA024025J    | CHARLTON STATE<br>COURT                   | 30          | 19   | 8                     | 0                     | 9                     | 8                        | 0                      | 1                       | 1                          | 0                        | 0               | 0                    | 0                              |
| GA025015J    | CHATHAM COUNTY<br>SUPERIOR COURT          | 28          | 9  | 19                    | 9                     | 0                     | 0                        | 0                      | 0                       | 0                          | 0                        | 0               | 0                    | 0                              |
| GA025051J    | CHATHAM<br>RECORDERS COURT                | 1087        | 14   | 567                   | 2                     | 2                     | 2                        | 0                      | 0                       | 0                          | 8                        | 55              | 7                    | 48                             |
| GA025053J    | CHATHAM STATE<br>COURT                    | 763         | 0  | 131                   | 0                     | 0                     | 0                        | 0                      | 0                       | 0                          | 0                        | 28              | 6                    | 22                             |
| GA105011J    | CHATSWORTH<br>MUNICIPAL COURT             | 24          | 0  | 24                    | 0                     | 0                     | 0                        | 0                      | 0                       | 0                          | 0                        | 0               | 0                    | 0                              |
| GA060601J    | CHATTAHOOCHEE<br>HILLS MUNICIPAL<br>COURT | 6           | 0  | 4                     | 0                     | 0                     | 0                        | 0                      | 0                       | 0                          | 0                        | 0               | 0                    | 0                              |

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| GA027013J    | CHATTOOGA STATE<br>COURT          | 49          | 4  | 25                    | 4                     | 0                     | 0                     | 0                      | 0                          | 0                          | 0                        | 3               | 0                    | 3                              |
| GA028023J    | CHEROKEE COUNTY<br>JUVENILE COURT | 7           | 7  | 0                     | 6                     | 1                     | 0                     | 0                      | 0                          | 0                          | 0                        | 2               | 1                    | 1                              |
| GA028015J    | CHEROKEE COUNTY<br>SUPERIOR COURT | 14          | 0  | 14                    | 0                     | 0                     | 0                     | 0                      | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA028033J    | CHEROKEE STATE<br>COURT           | 623         | 2  | 447                   | 0                     | 1                     | 0                     | 0                      | 0                          | 1                          | 0                        | 19              | 7                    | 12                             |
| GA146011J    | CHICKAMAUGA<br>MUNICIPAL COURT    | 8           | 7  | 0                     | 7                     | 0                     | 0                     | 0                      | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA029013J    | CLARKE COUNTY<br>JUVENILE COURT   | 2           | 0  | 2                     | 0                     | 0                     | 0                     | 0                      | 0                          | 0                          | 0                        | 2               | 0                    | 2                              |
| GA029015J    | CLARKE COUNTY<br>SUPERIOR COURT   | 12          | 9  | 3                     | 9                     | 0                     | 0                     | 0                      | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA029053J    | CLARKE STATE<br>COURT             | 48          | 8  | 37                    | 8                     | 0                     | 0                     | 0                      | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA068041J    | CLARKESVILLE<br>MUNICIPAL COURT   | 3           | 1  | 0                     | 1                     | 0                     | 0                     | 0                      | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA044031J    | CLARKSTON<br>MUNICIPAL COURT      | 32          | 2  | 10                    | 2                     | 0                     | 0                     | 0                      | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA054031J    | CLAXTON MUNICIPAL<br>COURT        | 20          | 7  | 8                     | 3                     | 4                     | 0                     | 0                      | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA030023J    | CLAY PROBATE<br>COURT             | 83          | 0  | 60                    | 0                     | 0                     | 0                     | 0                      | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA119041J    | CLAYTON MUNICIPAL<br>COURT        | 15          | 0  | 13                    | 0                     | 0                     | 0                     | 0                      | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA031033J    | CLAYTON STATE<br>COURT            | 1838        | 17   | 1312                  | 6                     | 2                     | 2                     | 0                      | 2                          | 0                          | 5                        | 27              | 14                   | 13                             |
| GA154011J    | CLEVELAND<br>MUNICIPAL COURT      | 17          | 0  | 0                     | 0                     | 0                     | 0                     | 0                      | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA032015J    | CLINCH COUNTY<br>SUPERIOR COURT   | 135         | 44   | 60                    | 26                    | 0                     | 6                     | 1                      | 1                          | 3                          | 7                        | 0               | 0                    | 0                              |
| GA033013J    | COBB STATE COURT                  | 1452        | 365  | 723                   | 363                   | 0                     | 0                     | 0                      | 0                          | 0                          | 2                        | 15              | 5                    | 10                             |

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| GA012011J    | COCHRAN MUNICIPAL<br>COURT        | 3           | 0  | 3                     | 0                     | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA034025J    | COFFEE COUNTY<br>SUPERIOR COURT   | 1           | 0  | 1                     | 0                     | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA034043J    | COFFEE STATE<br>COURT             | 227         | 29   | 165                   | 26                    | 3                        | 0                     | 0                         | 0                          | 0                          | 0                        | 9               | 2                    | 7                              |
| GA155051J    | COHUTTA MUNICIPAL<br>COURT        | 19          | 8  | 1                     | 8                     | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA060401J    | COLLEGE PARK<br>MUNICIPAL COURT   | 15          | 0  | 0                     | 0                     | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA035013J    | COLQUITT STATE<br>COURT           | 204         | 156  | 48                    | 121                   | 32                       | 3                     | 0                         | 0                          | 0                          | 0                        | 5               | 0                    | 5                              |
| GA036015J    | COLUMBIA COUNTY<br>SUPERIOR COURT | 64          | 4  | 60                    | 4                     | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 2               | 2                    | 0                              |
| GA036023J    | COLUMBIA PROBATE<br>COURT         | 497         | 7  | 416                   | 7                     | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 6               | 4                    | 2                              |
| GA106031J    | COLUMBUS<br>MUNICIPAL COURT       | 544         | 66   | 401                   | 58                    | 5                        | 0                     | 0                         | 0                          | 0                          | 3                        | 21              | 0                    | 21                             |
| GA106071J    | COLUMBUS<br>RECORDERS COURT       | 1251        | 64   | 838                   | 34                    | 14                       | 1                     | 2                         | 1                          | 0                          | 12                       | 32              | 0                    | 32                             |
| GA097051J    | COMER MUNICIPAL<br>COURT          | 6           | 0  | 6                     | 0                     | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA122011J    | CONYERS MUNICIPAL<br>COURT        | 291         | 0  | 214                   | 0                     | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 5               | 5                    | 0                              |
| GA037033J    | COOK PROBATE<br>COURT             | 3           | 0  | 0                     | 0                     | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA136041J    | COOLIDGE MUNICIPAL<br>COURT       | 2           | 0  | 0                     | 0                     | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA040021J    | CORDELE MUNICIPAL<br>COURT        | 9           | 0  | 1                     | 0                     | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA068021J    | CORNELIA MUNICIPAL<br>COURT       | 107         | 1  | 86                    | 1                     | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 4               | 2                    | 2                              |
| GA107011J    | COVINGTON<br>MUNICIPAL COURT      | 48          | 0  | 31                    | 0                     | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 2               | 0                    | 2                              |

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| GA038043J    | COWETA COUNTY<br>JUVENILE COURT           | 5           | 1  | 2                     | 1                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA038033J    | COWETA STATE<br>COURT                     | 1094        | 6  | 827                   | 3                     | 1                        | 0                        | 0                         | 0                          | 0                          | 2                        | 28              | 16                   | 12                             |
| GA039023J    | CRAWFORD PROBATE COURT                    | 136         | 105  | 8                     | 24                    | 77                       | 4                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA040015J    | CRISP COUNTY<br>SUPERIOR COURT            | 13          | 0  | 13                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA040023J    | CRISP PROBATE<br>COURT                    | 265         | 5  | 172                   | 2                     | 0                        | 0                        | 0                         | 0                          | 0                          | 3                        | 14              | 4                    | 10                             |
| GA058011J    | CUMMING MUNICIPAL COURT                   | 23          | 18   | 4                     | 17                    | 1                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA026013J    | CUSSETA<br>CHATTAHOOCHEE<br>PROBATE COURT | 10          | 0  | 0                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA041013J    | DADE PROBATE<br>COURT                     | 32          | 4  | 25                    | 4                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA093011J    | DAHLONEGA<br>MUNICIPAL COURT              | 39          | 0  | 39                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA110021J    | DALLAS MUNICIPAL<br>COURT                 | 8           | 0  | 4                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA155021J    | DALTON MUNICIPAL<br>COURT                 | 72          | 5  | 55                    | 0                     | 0                        | 1                        | 1                         | 0                          | 3                          | 0                        | 0               | 0                    | 0                              |
| GA095011J    | DARIEN MUNICIPAL<br>COURT                 | 123         | 0  | 76                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA042015J    | DAWSON COUNTY<br>SUPERIOR COURT           | 6           | 0  | 6                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA135021J    | DAWSON MUNICIPAL<br>COURT                 | 32          | 14   | 17                    | 2                     | 5                        | 5                        | 1                         | 1                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA042023J    | DAWSON PROBATE<br>COURT                   | 282         | 3  | 234                   | 3                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 3               | 3                    | 0                              |
| GA044041J    | DECATUR MUNICIPAL<br>COURT                | 21          | 0  | 7                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA043043J    | DECATUR STATE<br>COURT                    | 88          | 0  | 72                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 1                    | 0                              |

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|              | DEKALB COUNTY<br>CLERK SUPERIOR<br>COURT   | 9           | 8  | 1                     | 8                        | 0              | 0               | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
|              | DEKALB COUNTY<br>STATE COURT<br>DIVISION-B | 1658        | 50   | 1352                  | 38                       | 1              | 1               | 0                         | 0                          | 0                          | 10                       | 16              | 16                   | 0                              |
| GA044043J    | DEKALB STATE<br>COURT                      | 80          | 30   | 50                    | 26                       | 4              | 0               | 0                         | 0                          | 0                          | 0                        | 3               | 0                    | 3                              |
|              | DEMOREST<br>MUNICIPAL COURT                | 13          | 12   | 0                     | 12                       | 0              | 0               | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA045023J    | DODGE PROBATE<br>COURT                     | 64          | 48   | 14                    | 38                       | 8              | 2               | 0                         | 0                          | 0                          | 0                        | 4               | 0                    | 4                              |
| GA035011J    | DOERUN MUNICIPAL<br>COURT                  | 13          | 0  | 11                    | 0                        | 0              | 0               | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
|              | DONALSONVILLE<br>MUNICIPAL COURT           | 3           | 0  | 0                     | 0                        | 0              | 0               | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA046015J    | DOOLY COUNTY<br>SUPERIOR COURT             | 2           | 0  | 2                     | 0                        | 0              | 0               | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA046023J    | DOOLY PROBATE<br>COURT                     | 243         | 4  | 85                    | 3                        | 1              | 0               | 0                         | 0                          | 0                          | 0                        | 5               | 2                    | 3                              |
|              | DORAVILLE<br>MUNICIPAL COURT               | 698         | 1  | 209                   | 1                        | 0              | 0               | 0                         | 0                          | 0                          | 0                        | 15              | 1                    | 14                             |
| GA047043J    | DOUGHERTY COUNTY<br>STATE                  | 504         | 3  | 347                   | 1                        | 2              | 0               | 0                         | 0                          | 0                          | 0                        | 15              | 7                    | 8                              |
| GA048025J    | DOUGLAS COUNTY<br>STATE COURT              | 66          | 1  | 37                    | 1                        | 0              | 0               | 0                         | 0                          | 0                          | 0                        | 2               | 0                    | 2                              |
| GA048015J    | DOUGLAS COUNTY<br>SUPERIOR COURT           | 17          | 16   | 0                     | 16                       | 0              | 0               | 0                         | 0                          | 0                          | 0                        | 2               | 0                    | 2                              |
| GA034011J    | DOUGLAS MUNICIPAL<br>COURT                 | 139         | 2  | 117                   | 0                        | 0              | 0               | 0                         | 0                          | 0                          | 2                        | 2               | 0                    | 2                              |
|              | DOUGLASVILLE<br>MUNICIPAL COURT            | 100         | 10   | 64                    | 10                       | 0              | 0               | 0                         | 0                          | 0                          | 0                        | 2               | 1                    | 1                              |
|              | DUBLIN MUNICIPAL<br>COURT                  | 213         | 3  | 191                   | 3                        | 0              | 0               | 0                         | 0                          | 0                          | 0                        | 3               | 0                    | 3                              |

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| GA067011J    | DULUTH MUNICIPAL<br>COURT       | 54          | 1  | 24                    | 1                        | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 8               | 1                    | 7                              |
| GA044161J    | DUNWOODY<br>MUNICIPAL COURT     | 506         | 22   | 424                   | 22                       | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 7               | 0                    | 7                              |
| GA049043J    | EARLY STATE COURT               | 54          | 47   | 0                     | 1                        | 1                        | 27                    | 7                         | 9                          | 2                          | 0                        | 4               | 0                    | 4                              |
| GA061021J    | EAST ELLIJAY<br>MUNICIPAL COURT | 25          | 8  | 16                    | 4                        | 4                        | 0                     | 0                         | 0                          | 0                          | 0                        | 3               | 0                    | 3                              |
| GA060051J    | EAST POINT<br>MUNICIPAL COURT   | 22          | 7  | 12                    | 4                        | 0                        | 1                     | 0                         | 2                          | 0                          | 0                        | 3               | 0                    | 3                              |
| GA045011J    | EASTMAN MUNICIPAL<br>COURT      | 9           | 0  | 7                     | 0                        | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA117011J    | EATONTON<br>MUNICIPAL COURT     | 22          | 0  | 20                    | 0                        | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA050023J    | ECHOLS PROBATE<br>COURT         | 12          | 12   | 0                     | 6                        | 6                        | 0                     | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA051043J    | EFFINGHAM STATE<br>COURT        | 257         | 24   | 194                   | 23                       | 0                        | 0                     | 0                         | 1                          | 0                          | 0                        | 5               | 0                    | 5                              |
| GA052015J    | ELBERT COUNTY<br>SUPERIOR COURT | 17          | 14   | 3                     | 6                        | 2                        | 6                     | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA052043J    | ELBERT STATE<br>COURT           | 133         | 93   | 27                    | 44                       | 49                       | 0                     | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA052011J    | ELBERTON MUNICIPAL<br>COURT     | 115         | 0  | 101                   | 0                        | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA061011J    | ELLIJAY MUNICIPAL<br>COURT      | 20          | 3  | 17                    | 1                        | 0                        | 0                     | 0                         | 0                          | 0                          | 2                        | 1               | 0                    | 1                              |
| GA053043J    | EMANUEL STATE<br>COURT          | 207         | 3  | 144                   | 2                        | 1                        | 0                     | 0                         | 0                          | 0                          | 0                        | 3               | 1                    | 2                              |
| GA008021J    | EMERSON MUNICIPAL COURT         | 225         | 0  | 169                   | 0                        | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 10              | 10                   | 0                              |
| GA105021J    | ETON MUNICIPAL<br>COURT         | 46          | 3  | 38                    | 3                        | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 1               | 1                    | 0                              |

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| GA008011J    | EUHARLEE MUNICIPAL<br>COURT       | 1           | 0  | 1                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA054043J    | EVANS STATE COURT                 | 11          | 4  | 4                     | 4                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 3               | 0                    | 3                              |
| GA060031J    | FAIRBURN MUNICIPAL<br>COURT       | 17          | 6  | 5                     | 4                     | 2                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 1                    | 0                              |
| GA064031J    | FAIRMOUNT<br>MUNICIPAL COURT      | 1           | 0  | 1                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA055023J    | FANNIN PROBATE<br>COURT           | 56          | 11   | 34                    | 10                    | 0                        | 0                        | 0                         | 0                          | 1                          | 0                        | 1               | 0                    | 1                              |
| GA056015J    | FAYETTE COUNTY<br>SUPERIOR COURT  | 15          | 11   | 4                     | 9                     | 2                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 1                    | 0                              |
| GA056023J    | FAYETTE STATE<br>COURT            | 415         | 203  | 161                   | 111                   | 34                       | 16                       | 9                         | 10                         | 7                          | 16                       | 17              | 4                    | 13                             |
| GA056021J    | FAYETTEVILLE<br>MUNICIPAL COURT   | 15          | 1  | 11                    | 0                     | 1                        | 0                        | 0                         | 0                          | 0                          | 0                        | 2               | 2                    | 0                              |
| GA009011J    | FITZGERALD<br>MUNICIPAL COURT     | 43          | 42   | 1                     | 42                    | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA069021J    | FLOWERY BRANCH<br>MUNICIPAL COURT | 95          | 0  | 90                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA057015J    | FLOYD COUNTY<br>SUPERIOR COURT    | 97          | 4  | 93                    | 4                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 18              | 15                   | 3                              |
| GA057033J    | FLOYD PROBATE<br>COURT            | 377         | 2  | 327                   | 0                     | 1                        | 0                        | 0                         | 0                          | 1                          | 0                        | 4               | 4                    | 0                              |
| GA024011J    | FOLKSTON MUNICIPAL COURT          | 31          | 0  | 22                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA031011J    | FOREST PARK<br>MUNICIPAL COURT    | 58          | 33   | 24                    | 30                    | 1                        | 2                        | 0                         | 0                          | 0                          | 0                        | 17              | 0                    | 17                             |
| GA058015J    | FORSYTH COUNTY<br>SUPERIOR COURT  | 3           | 0  | 3                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA102011J    | FORSYTH MUNICIPAL COURT           | 12          | 0  | 11                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA058033J    | FORSYTH STATE<br>COURT            | 813         | 20   | 763                   | 14                    | 1                        | 1                        | 0                         | 1                          | 1                          | 2                        | 13              | 6                    | 7                              |

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| GA030011J    | FORT GAINES<br>MUNICIPAL COURT      | 5           | 4  | 0                     | 4                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA023021J    | FORT OGLETHORPE<br>MUNICIPAL COURT  | 112         | 26   | 64                    | 25                       | 1                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA111021J    | FORT VALLEY<br>MUNICIPAL COURT      | 46          | 10   | 20                    | 3                        | 2                        | 4                        | 1                         | 0                          | 0                          | 0                        | 7               | 0                    | 7                              |
| GA059015J    | FRANKLIN COUNTY<br>SUPERIOR COURT   | 36          | 21   | 15                    | 1                        | 0                        | 19                       | 1                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA074021J    | FRANKLIN MUNICIPAL<br>COURT         | 41          | 31   | 7                     | 23                       | 7                        | 0                        | 0                         | 0                          | 0                          | 1                        | 7               | 0                    | 7                              |
| GA059013J    | FRANKLIN PROBATE<br>COURT           | 486         | 33   | 365                   | 33                       | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 5               | 3                    | 2                              |
| GA059051J    | FRANKLIN SPRINGS<br>MUNICIPAL COURT | 1           | 0  | 1                     | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA060035J    | FULTON COUNTY<br>SUPERIOR COURT     | 86          | 52   | 34                    | 48                       | 0                        | 4                        | 0                         | 0                          | 0                          | 0                        | 4               | 0                    | 4                              |
| GA060013J    | FULTON STATE<br>COURT               | 1921        | 218  | 474                   | 170                      | 39                       | 5                        | 0                         | 0                          | 1                          | 3                        | 73              | 1                    | 72                             |
| GA069041J    | GAINESVILLE<br>MUNICIPAL COURT      | 93          | 4  | 81                    | 0                        | 3                        | 1                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA025201J    | GARDEN CITY<br>MUNICIPAL COURT      | 399         | 76   | 202                   | 76                       | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 15              | 0                    | 15                             |
| GA061015J    | GILMER COUNTY<br>SUPERIOR COURT     | 3           | 0  | 3                     | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA061023J    | GILMER PROBATE<br>COURT             | 44          | 0  | 40                    | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA062013J    | GLASCOCK PROBATE<br>COURT           | 14          | 0  | 11                    | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA132011J    | GLENNVILLE<br>MUNICIPAL COURT       | 20          | 20   | 0                     | 0                        | 6                        | 2                        | 1                         | 4                          | 1                          | 6                        | 4               | 0                    | 4                              |
| GA063053J    | GLYNN STATE COURT                   | 1608        | 29   | 989                   | 23                       | 0                        | 0                        | 0                         | 0                          | 0                          | 6                        | 21              | 0                    | 21                             |
| GA064013J    | GORDON PROBATE<br>COURT             | 647         | 214  | 323                   | 210                      | 1                        | 0                        | 0                         | 0                          | 0                          | 3                        | 14              | 0                    | 14                             |

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| GA065023J    | GRADY STATE COURT                 | 52          | 34   | 7                     | 31                       | 0                        | 2                        | 0                         | 0                          | 0                          | 1                        | 2               | 2                    | 0                              |
| GA038011J    | GRANTVILLE<br>MUNICIPAL COURT     | 154         | 0  | 120                   | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 2               | 0                    | 2                              |
| GA066015J    | GREENE COUNTY<br>SUPERIOR COURT   | 3           | 0  | 3                     | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA066023J    | GREENE PROBATE<br>COURT           | 62          | 1  | 44                    | 1                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 1                    | 0                              |
| GA066041J    | GREENSBORO<br>MUNICIPAL COURT     | 6           | 0  | 4                     | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA099021J    | GREENVILLE<br>MUNICIPAL COURT     | 32          | 28   | 2                     | 28                       | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 2               | 0                    | 2                              |
| GA126011J    | GRIFFIN MUNICIPAL<br>COURT        | 18          | 17   | 0                     | 5                        | 12                       | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA036021J    | GROVETOWN<br>MUNICIPAL COURT      | 16          | 0  | 14                    | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA051021J    | GUYTON MUNICIPAL<br>COURT         | 3           | 0  | 0                     | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA067053J    | GWINNETT COUNTY<br>JUVENILE COURT | 19          | 0  | 2                     | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA067015J    | GWINNETT COUNTY<br>SUPERIOR COURT | 67          | 36   | 31                    | 34                       | 0                        | 0                        | 0                         | 0                          | 0                          | 2                        | 1               | 0                    | 1                              |
| GA067021J    | GWINNETT<br>RECORDERS COURT       | 3556        | 3  | 3079                  | 3                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 69              | 56                   | 13                             |
| GA067013J    | GWINNETT STATE<br>COURT           | 130         | 87   | 43                    | 85                       | 1                        | 1                        | 0                         | 0                          | 0                          | 0                        | 11              | 2                    | 9                              |
| GA068033J    | HABERSHAM STATE<br>COURT          | 283         | 78   | 165                   | 72                       | 5                        | 1                        | 0                         | 0                          | 0                          | 0                        | 15              | 13                   | 2                              |
| GA092051J    | HAHIRA MUNICIPAL<br>COURT         | 289         | 214  | 6                     | 211                      | 1                        | 2                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA069015J    | HALL COUNTY<br>SUPERIOR COURT     | 72          | 1  | 71                    | 1                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 8               | 8                    | 0                              |

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| GA069043J    | HALL STATE COURT                  | 1008        | 232  | 628                   | 231                   | 1                        | 0                        | 0                         | 0                          | 0                          | 0                        | 29              | 13                   | 16                             |
| GA072041J    | HAMILTON MUNICIPAL COURT          | 24          | 11   | 10                    | 11                    | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA075051J    | HAMPTON MUNICIPAL<br>COURT        | 17          | 4  | 13                    | 0                     | 0                        | 0                        | 0                         | 2                          | 2                          | 0                        | 5               | 0                    | 5                              |
| GA070015J    | HANCOCK COUNTY<br>SUPERIOR COURT  | 3           | 2  | 1                     | 0                     | 0                        | 0                        | 2                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA070033J    | HANCOCK PROBATE<br>COURT          | 52          | 6  | 29                    | 1                     | 2                        | 2                        | 0                         | 0                          | 0                          | 1                        | 2               | 0                    | 2                              |
| GA060411J    | HAPEVILLE<br>MUNICIPAL COURT      | 86          | 82   | 3                     | 1                     | 5                        | 5                        | 0                         | 0                          | 3                          | 68                       | 7               | 0                    | 7                              |
| GA071015J    | HARALSON COUNTY<br>SUPERIOR COURT | 15          | 8  | 7                     | 8                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA071023J    | HARALSON PROBATE<br>COURT         | 135         | 6  | 71                    | 0                     | 6                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 1                    | 0                              |
| GA036031J    | HARLEM MUNICIPAL<br>COURT         | 2           | 0  | 1                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA072015J    | HARRIS COUNTY<br>SUPERIOR COURT   | 1           | 1  | 0                     | 1                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA072013J    | HARRIS PROBATE<br>COURT           | 273         | 0  | 174                   | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA073015J    | HART COUNTY<br>SUPERIOR COURT     | 7           | 5  | 2                     | 5                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA073023J    | HART PROBATE<br>COURT             | 119         | 6  | 70                    | 6                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 3               | 2                    | 1                              |
| GA080011J    | HAZLEHURST<br>MUNICIPAL COURT     | 4           | 0  | 4                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 1                    | 0                              |
| GA074023J    | HEARD PROBATE<br>COURT            | 11          | 1  | 9                     | 1                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA154021J    | HELEN MUNICIPAL<br>COURT          | 6           | 1  | 5                     | 1                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA075043J    | HENRY COUNTY<br>STATE             | 2573        | 792  | 1378                  | 147                   | 200                      | 165                      | 142                       | 137                        | 0                          | 1                        | 56              | 2                    | 54                             |

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| GA075015J    | HENRY COUNTY<br>SUPERIOR COURT   | 14          | 13   | 1                     | 13                       | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA121031J    | HEPHZIBAH<br>MUNICIPAL COURT     | 2           | 0  | 2                     | 0                        | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA139011J    | HIAWASSEE<br>MUNICIPAL COURT     | 11          | 1  | 3                     | 1                        | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA124021J    | HILTONIA MUNCIPAL<br>COURT       | 22          | 0  | 0                     | 0                        | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 3               | 0                    | 3                              |
| GA089021J    | HINESVILLE<br>MUNICIPAL COURT    | 114         | 2  | 86                    | 1                        | 0                        | 0                     | 1                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA110031J    | HIRAM MUNICIPAL<br>COURT         | 2           | 0  | 2                     | 0                        | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA141041J    | HOGANSVILLE<br>MUNICIPAL COURT   | 42          | 1  | 21                    | 1                        | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA028041J    | HOLLY SPRINGS<br>MUNICIPAL COURT | 162         | 3  | 121                   | 2                        | 0                        | 1                     | 0                         | 0                          | 0                          | 0                        | 6               | 0                    | 6                              |
| GA032011J    | HOMERVILLE<br>MUNICIPAL COURT    | 6           | 0  | 2                     | 0                        | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA078061J    | HOSCHTON<br>MUNICIPAL COURT      | 51          | 0  | 40                    | 0                        | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 1               | 1                    | 0                              |
| GA076015J    | HOUSTON COUNTY<br>SUPERIOR COURT | 35          | 32   | 3                     | 5                        | 15                       | 8                     | 3                         | 1                          | 0                          | 0                        | 2               | 0                    | 2                              |
| GA076043J    | HOUSTON STATE<br>COURT           | 407         | 35   | 248                   | 17                       | 8                        | 2                     | 5                         | 1                          | 1                          | 1                        | 39              | 2                    | 37                             |
| GA077015J    | IRWIN COUNTY<br>SUPERIOR COURT   | 2           | 2  | 0                     | 0                        | 2                        | 0                     | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA077023J    | IRWIN PROBATE<br>COURT           | 102         | 66   | 17                    | 65                       | 1                        | 0                     | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA078015J    | JACKSON COUNTY<br>SUPERIOR COURT | 12          | 0  | 12                    | 0                        | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 1               | 1                    | 0                              |
| GA018021J    | JACKSON MUNICIPAL<br>COURT       | 159         | 0  | 122                   | 0                        | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 6               | 0                    | 6                              |

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| GA078043J    | JACKSON STATE<br>COURT             | 222         | 0  | 185                   | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA134031J    | Jacksonville Municipal<br>Court    | 20          | 4  | 7                     | 0                     | 0                        | 0                        | 0                         | 1                          | 1                          | 2                        | 1               | 0                    | 1                              |
| GA079015J    | JASPER COUNTY<br>SUPERIOR COURT    | 8           | 0  | 8                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 2               | 2                    | 0                              |
| GA112011J    | JASPER MUNICIPAL<br>COURT          | 2           | 0  | 0                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA079023J    | JASPER PROBATE<br>COURT            | 42          | 0  | 38                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA080023J    | JEFF DAVIS STATE<br>COURT          | 66          | 1  | 34                    | 1                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA081015J    | JEFFERSON COUNTY<br>SUPERIOR COURT | 1           | 1  | 0                     | 1                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA078011J    | JEFFERSON<br>MUNICIPAL COURT       | 96          | 1  | 35                    | 1                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 1                    | 0                              |
| GA081043J    | JEFFERSON STATE<br>COURT           | 125         | 4  | 98                    | 4                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 5               | 0                    | 5                              |
| GA082033J    | JENKINS STATE<br>COURT             | 1           | 1  | 0                     | 0                     | 1                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA151011J    | JESUP MUNICIPAL<br>COURT           | 83          | 38   | 22                    | 13                    | 15                       | 10                       | 0                         | 0                          | 0                          | 0                        | 4               | 0                    | 4                              |
| GA060491J    | JOHNS CREEK<br>MUNICIPAL COURT     | 41          | 1  | 31                    | 1                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 4               | 4                    | 0                              |
| GA083033J    | JOHNSON PROBATE<br>COURT           | 82          | 3  | 61                    | 3                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 1                    | 0                              |
| GA084023J    | JONES PROBATE<br>COURT             | 165         | 1  | 118                   | 0                     | 0                        | 1                        | 0                         | 0                          | 0                          | 0                        | 2               | 0                    | 2                              |
| GA031041J    | JONESBORO<br>MUNICIPAL COURT       | 25          | 0  | 4                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 4               | 0                    | 4                              |
| GA033071J    | KENNESAW<br>MUNICIPAL COURT        | 26          | 0  | 15                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 2               | 0                    | 2                              |
| GA020011J    | KINGSLAND<br>MUNICIPAL COURT       | 59          | 1  | 41                    | 1                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 2               | 0                    | 2                              |

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| GA146021J    | LAFAYETTE<br>MUNICIPAL COURT     | 55          | 0  | 3                     | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA141011J    | LAGRANGE<br>MUNICIPAL COURT      | 74          | 31   | 37                    | 30                       | 1                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA031031J    | LAKE CITY MUNICIPAL<br>COURT     | 38          | 0  | 28                    | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA086011J    | LAKELAND MUNICIPAL<br>COURT      | 2           | 0  | 2                     | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA085023J    | LAMAR PROBATE<br>COURT           | 60          | 24   | 34                    | 24                       | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA086013J    | LANIER PROBATE<br>COURT          | 18          | 3  | 8                     | 3                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA087015J    | LAURENS COUNTY<br>SUPERIOR COURT | 4           | 3  | 1                     | 1                        | 1                        | 0                        | 1                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA087033J    | LAURENS PROBATE<br>COURT         | 543         | 16   | 347                   | 16                       | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 4               | 0                    | 4                              |
| GA059041J    | LAVONIA MUNICIPAL<br>COURT       | 129         | 5  | 102                   | 4                        | 1                        | 0                        | 0                         | 0                          | 0                          | 0                        | 2               | 0                    | 2                              |
| GA067031J    | LAWRENCEVILLE<br>MUNICIPAL COURT | 85          | 57   | 20                    | 57                       | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA088013J    | LEE PROBATE COURT                | 115         | 20   | 75                    | 20                       | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 4               | 0                    | 4                              |
| GA088011J    | LEESBURG<br>MUNICIPAL COURT      | 34          | 29   | 0                     | 27                       | 2                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA037031J    | LENOX MUNICIPAL<br>COURT         | 175         | 136  | 15                    | 70                       | 66                       | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA129021J    | LESLIE MUNICIPAL<br>COURT        | 12          | 0  | 0                     | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA089015J    | LIBERTY COUNTY<br>SUPERIOR COURT | 14          | 11   | 3                     | 10                       | 1                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA089043J    | LIBERTY STATE<br>COURT           | 701         | 8  | 421                   | 2                        | 0                        | 0                        | 0                         | 2                          | 0                          | 4                        | 12              | 7                    | 5                              |

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| GA067071J    | LILBURN MUNICIPAL<br>COURT          | 95          | 6  | 87                    | 2                        | 0                        | 3                        | 1                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA090013J    | LINCOLN PROBATE<br>COURT            | 13          | 0  | 0                     | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 2               | 0                    | 2                              |
|              | LITHONIA MUNICIPAL<br>COURT         | 8           | 0  | 3                     | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
|              | LOCUST GROVE<br>MUNICIPAL COURT     | 54          | 0  | 38                    | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 3               | 0                    | 3                              |
|              | LOGANVILLE<br>MUNICIPAL COURT       | 6           | 0  | 5                     | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA091015J    | LONG COUNTY<br>SUPERIOR COURT       | 2           | 1  | 1                     | 1                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA091043J    | LONG STATE COURT                    | 135         | 21   | 77                    | 10                       | 10                       | 0                        | 0                         | 1                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA146031J    | LOOKOUT MOUNTAIN<br>MUNICIPAL COURT | 7           | 7  | 0                     | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 7                        | 7               | 0                    | 7                              |
|              | LOUISVILLE<br>MUNICIPAL COURT       | 10          | 0  | 0                     | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA031071J    | LOVEJOY MUNICIPAL<br>COURT          | 8           | 0  | 1                     | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA092053J    | LOWNDES STATE<br>COURT              | 843         | 2  | 512                   | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 2                        | 11              | 6                    | 5                              |
| GA091011J    | LUDOWICI MUNICIPAL<br>COURT         | 9           | 0  | 0                     | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
|              | LUMBER CITY<br>MUNICIPAL COURT      | 9           | 1  | 1                     | 1                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA093015J    | LUMPKIN COUNTY<br>SUPERIOR COURT    | 11          | 4  | 7                     | 4                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA128011J    | LUMPKIN MUNICIPAL<br>COURT          | 2           | 0  | 0                     | 0                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
|              | LUMPKIN PROBATE<br>COURT            | 59          | 3  | 47                    | 3                        | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |

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# **Monthly Traffic Convictions Report**

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| GA011011J    | MACON MUNICIPAL<br>COURT               | 81          | 1  | 30                    | 1                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 25              | 1                    | 24                             |
| GA096083J    | MACON PROBATE<br>COURT                 | 41          | 1  | 23                    | 1                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA104011J    | MADISON MUNICIPAL<br>COURT             | 24          | 0  | 8                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA097023J    | MADISON PROBATE<br>COURT               | 90          | 0  | 71                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA099041J    | MANCHESTER<br>MUNICIPAL COURT          | 17          | 2  | 10                    | 2                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 2               | 2                    | 0                              |
| GA033021J    | MARIETTA MUNICIPAL<br>COURT            | 561         | 0  | 372                   | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 12              | 0                    | 12                             |
| GA098023J    | MARION PROBATE<br>COURT                | 7           | 0  | 0                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA096031J    | MARSHALLVILLE<br>MUNICIPAL COURT       | 1           | 0  | 0                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA055021J    | MCCAYSVILLE<br>MUNICIPAL COURT         | 2           | 0  | 1                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 2               | 0                    | 2                              |
| GA075031J    | MCDONOUGH<br>MUNICIPAL COURT           | 33          | 0  | 21                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 2               | 1                    | 1                              |
| GA094013J    | MCDUFFIE PROBATE<br>COURT              | 101         | 20   | 59                    | 20                    | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA095023J    | MCINTOSH STATE<br>COURT                | 1285        | 44   | 802                   | 5                     | 11                       | 27                       | 0                         | 0                          | 0                          | 1                        | 33              | 0                    | 33                             |
| GA158051J    | MCINTYRE MUNICIPAL<br>COURT            | 3           | 0  | 0                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA134021J    | MCRAE-HELENA<br>MUNICIPAL COURT        | 6           | 0  | 6                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA099015J    | MERIWETHER<br>COUNTY SUPERIOR<br>COURT | 8           | 3  | 5                     | 3                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA099013J    | MERIWETHER<br>PROBATE COURT            | 81          | 1  | 51                    | 1                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 1                    | 0                              |
| GA021011J    | METTER MUNICIPAL<br>COURT              | 41          | 0  | 29                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |

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| GA017041J    | MIDVILLE MUNICIPAL<br>COURT      | 5           | 5  | 0                     | 3                     | 2                        | 0                     | 0                         | 0                       | 0                          | 0                        | 0               | 0                    | 0                              |
| GA089041J    | MIDWAY MUNICIPAL<br>COURT        | 9           | 0  | 7                     | 0                     | 0                        | 0                     | 0                         | 0                       | 0                          | 0                        | 2               | 1                    | 1                              |
| GA005011J    | MILLEDGEVILLE<br>MUNICIPAL COURT | 4           | 0  | 0                     | 0                     | 0                        | 0                     | 0                         | 0                       | 0                          | 0                        | 1               | 1                    | 0                              |
| GA082011J    | MILLEN MUNICIPAL<br>COURT        | 71          | 3  | 39                    | 0                     | 2                        | 0                     | 1                         | 0                       | 0                          | 0                        | 1               | 0                    | 1                              |
| GA100053J    | MILLER STATE COURT               | 17          | 3  | 3                     | 2                     | 1                        | 0                     | 0                         | 0                       | 0                          | 0                        | 8               | 1                    | 7                              |
| GA085021J    | MILNER MUNICIPAL<br>COURT        | 47          | 21   | 19                    | 21                    | 0                        | 0                     | 0                         | 0                       | 0                          | 0                        | 0               | 0                    | 0                              |
| GA060481J    | MILTON MUNICIPAL<br>COURT        | 181         | 9  | 153                   | 9                     | 0                        | 0                     | 0                         | 0                       | 0                          | 0                        | 1               | 1                    | 0                              |
| GA101053J    | MITCHELL STATE<br>COURT          | 22          | 22   | 0                     | 6                     | 16                       | 0                     | 0                         | 0                       | 0                          | 0                        | 0               | 0                    | 0                              |
| GA102015J    | MONROE COUNTY<br>SUPERIOR COURT  | 4           | 4  | 0                     | 0                     | 0                        | 0                     | 0                         | 3                       | 0                          | 1                        | 2               | 0                    | 2                              |
| GA147011J    | MONROE MUNICIPAL<br>COURT        | 27          | 1  | 22                    | 1                     | 0                        | 0                     | 0                         | 0                       | 0                          | 0                        | 1               | 0                    | 1                              |
| GA102013J    | MONROE PROBATE<br>COURT          | 761         | 296  | 354                   | 296                   | 0                        | 0                     | 0                         | 0                       | 0                          | 0                        | 1               | 1                    | 0                              |
| GA096011J    | MONTEZUMA<br>MUNICIPAL COURT     | 40          | 3  | 37                    | 3                     | 0                        | 0                     | 0                         | 0                       | 0                          | 0                        | 0               | 0                    | 0                              |
| GA103023J    | MONTGOMERY<br>PROBATE COURT      | 52          | 11   | 27                    | 11                    | 0                        | 0                     | 0                         | 0                       | 0                          | 0                        | 3               | 0                    | 3                              |
| GA104015J    | MORGAN COUNTY<br>SUPERIOR COURT  | 11          | 1  | 10                    | 1                     | 0                        | 0                     | 0                         | 0                       | 0                          | 0                        | 0               | 0                    | 0                              |
| GA104013J    | MORGAN PROBATE<br>COURT          | 504         | 0  | 377                   | 0                     | 0                        | 0                     | 0                         | 0                       | 0                          | 0                        | 12              | 10                   | 2                              |
| GA031051J    | MORROW MUNICIPAL<br>COURT        | 55          | 8  | 30                    | 8                     | 0                        | 0                     | 0                         | 0                       | 0                          | 0                        | 9               | 4                    | 5                              |
| GA014021J    | MORVEN MUNICIPAL<br>COURT        | 8           | 0  | 0                     | 0                     | 0                        | 0                     | 0                         | 0                       | 0                          | 0                        | 2               | 0                    | 2                              |

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| GA035021J    | MOULTRIE MUNICIPAL<br>COURT       | 13          | 0  | 13                    | 0                     | 0                        | 0                        | 0                         | 0                       | 0                          | 0                        | 3               | 0                    | 3                              |
| GA068061J    | MOUNT AIRY<br>MUNICIPAL COURT     | 1           | 1  | 0                     | 0                     | 0                        | 1                        | 0                         | 0                       | 0                          | 0                        | 0               | 0                    | 0                              |
| GA119031J    | MOUNTAIN CITY<br>MUNICIPAL COURT  | 17          | 6  | 11                    | 1                     | 5                        | 0                        | 0                         | 0                       | 0                          | 0                        | 3               | 3                    | 0                              |
| GA105053J    | MURRAY COUNTY<br>JUVENILE COURT   | 2           | 0  | 2                     | 0                     | 0                        | 0                        | 0                         | 0                       | 0                          | 0                        | 0               | 0                    | 0                              |
| GA105015J    | MURRAY COUNTY<br>SUPERIOR COURT   | 9           | 0  | 9                     | 0                     | 0                        | 0                        | 0                         | 0                       | 0                          | 0                        | 1               | 0                    | 1                              |
| GA105013J    | MURRAY PROBATE<br>COURT           | 311         | 207  | 87                    | 116                   | 90                       | 0                        | 0                         | 0                       | 0                          | 1                        | 3               | 0                    | 3                              |
| GA106015J    | MUSCOGEE COUNTY<br>SUPERIOR COURT | 26          | 9  | 17                    | 9                     | 0                        | 0                        | 0                         | 0                       | 0                          | 0                        | 4               | 0                    | 4                              |
| GA106043J    | MUSCOGEE STATE<br>COURT           | 326         | 33   | 251                   | 28                    | 0                        | 0                        | 0                         | 0                       | 0                          | 5                        | 19              | 0                    | 19                             |
| GA010031J    | NASHVILLE<br>MUNICIPAL COURT      | 4           | 0  | 4                     | 0                     | 0                        | 0                        | 0                         | 0                       | 0                          | 0                        | 0               | 0                    | 0                              |
| GA038021J    | NEWNAN MUNICIPAL<br>COURT         | 43          | 14   | 28                    | 14                    | 0                        | 0                        | 0                         | 0                       | 0                          | 0                        | 1               | 1                    | 0                              |
| GA107015J    | NEWTON COUNTY<br>SUPERIOR COURT   | 40          | 40   | 0                     | 30                    | 10                       | 0                        | 0                         | 0                       | 0                          | 0                        | 1               | 1                    | 0                              |
| GA004011J    | NEWTON MUNICIPAL<br>COURT         | 1           | 0  | 1                     | 0                     | 0                        | 0                        | 0                         | 0                       | 0                          | 0                        | 1               | 0                    | 1                              |
| GA107023J    | NEWTON PROBATE<br>COURT           | 591         | 0  | 458                   | 0                     | 0                        | 0                        | 0                         | 0                       | 0                          | 0                        | 3               | 2                    | 1                              |
| GA034041J    | NICHOLLS MUNICIPAL COURT          | 5           | 0  | 4                     | 0                     | 0                        | 0                        | 0                         | 0                       | 0                          | 0                        | 1               | 0                    | 1                              |
| GA067061J    | NORCROSS<br>MUNICIPAL COURT       | 167         | 0  | 134                   | 0                     | 0                        | 0                        | 0                         | 0                       | 0                          | 0                        | 2               | 1                    | 1                              |
| GA035041J    | NORMAN PARK<br>MUNICIPAL COURT    | 10          | 0  | 0                     | 0                     | 0                        | 0                        | 0                         | 0                       | 0                          | 0                        | 0               | 0                    | 0                              |

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| GA069051J    | OAKWOOD MUNICIPAL<br>COURT             | 179         | 48   | 94                    | 30                    | 18                       | 0                     | 0                         | 0                          | 0                          | 0                        | 6               | 0                    | 6                              |
| GA077011J    | OCILLA MUNICIPAL<br>COURT              | 35          | 3  | 15                    | 2                     | 0                        | 0                     | 0                         | 0                          | 0                          | 1                        | 1               | 0                    | 1                              |
| GA108043J    | OCONEE COUNTY<br>JUVENILE COURT        | 3           | 2  | 1                     | 1                     | 1                        | 0                     | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA108015J    | OCONEE COUNTY<br>SUPERIOR COURT        | 19          | 19   | 0                     | 5                     | 12                       | 2                     | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA108013J    | OCONEE PROBATE<br>COURT                | 246         | 4  | 206                   | 1                     | 2                        | 0                     | 0                         | 1                          | 0                          | 0                        | 6               | 6                    | 0                              |
| GA109015J    | OGLETHORPE<br>COUNTY SUPERIOR<br>COURT | 2           | 2  | 0                     | 0                     | 0                        | 1                     | 1                         | 0                          | 0                          | 0                        | 2               | 0                    | 2                              |
| GA096041J    | OGLETHORPE<br>MUNICIPAL COURT          | 5           | 0  | 1                     | 0                     | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA109023J    | OGLETHORPE<br>PROBATE COURT            | 197         | 15   | 138                   | 15                    | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 3               | 0                    | 3                              |
| GA137011J    | OMEGA MUNICIPAL<br>COURT               | 45          | 5  | 29                    | 2                     | 1                        | 0                     | 0                         | 1                          | 0                          | 1                        | 0               | 0                    | 0                              |
| GA060041J    | PALMETTO MUNICIPAL<br>COURT            | 6           | 0  | 4                     | 0                     | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA110043J    | PAULDING COUNTY<br>JUVENILE COURT      | 2           | 0  | 2                     | 0                     | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA110053J    | PAULDING COUNTY<br>STATE COURT         | 446         | 7  | 335                   | 1                     | 0                        | 1                     | 0                         | 0                          | 0                          | 5                        | 8               | 5                    | 3                              |
| GA110015J    | PAULDING COUNTY<br>SUPERIOR COURT      | 8           | 0  | 8                     | 0                     | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 4               | 2                    | 2                              |
| GA110023J    | PAULDING PROBATE<br>COURT              | 3           | 0  | 0                     | 0                     | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA136061J    | PAVO MUNICIPAL<br>COURT                | 2           | 0  | 0                     | 0                     | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA111013J    | PEACH PROBATE<br>COURT                 | 89          | 43   | 38                    | 43                    | 0                        | 0                     | 0                         | 0                          | 0                          | 0                        | 2               | 0                    | 2                              |

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| GA056041J    | PEACHTREE CITY<br>MUNICIPAL COURT | 63          | 0  | 50                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 2               | 2                    | 0                              |
| GA101011J    | PELHAM MUNICIPAL<br>COURT         | 53          | 12   | 35                    | 3                     | 5                        | 4                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA076051J    | PERRY MUNICIPAL<br>COURT          | 72          | 2  | 60                    | 1                     | 0                        | 1                        | 0                         | 0                          | 0                          | 0                        | 5               | 0                    | 5                              |
| GA112013J    | PICKENS PROBATE<br>COURT          | 83          | 0  | 49                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA113015J    | PIERCE COUNTY<br>SUPERIOR COURT   | 6           | 6  | 0                     | 2                     | 1                        | 0                        | 1                         | 2                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA113043J    | PIERCE STATE COURT                | 85          | 6  | 60                    | 6                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA114013J    | PIKE PROBATE COURT                | 83          | 0  | 26                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 7               | 5                    | 2                              |
| GA072011J    | PINE MOUNTAIN<br>MUNICIPAL COURT  | 12          | 0  | 10                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA115023J    | POLK COUNTY<br>JUVENILE COURT     | 2           | 2  | 0                     | 1                     | 1                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA115015J    | POLK COUNTY<br>SUPERIOR COURT     | 7           | 1  | 6                     | 1                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA115033J    | POLK PROBATE<br>COURT             | 175         | 9  | 115                   | 9                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 2               | 0                    | 2                              |
| GA025131J    | POOLER MUNICIPAL<br>COURT         | 240         | 10   | 177                   | 8                     | 0                        | 2                        | 0                         | 0                          | 0                          | 0                        | 13              | 9                    | 4                              |
| GA025031J    | PORT WENTWORTH<br>MUNICIPAL COURT | 136         | 5  | 25                    | 5                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 5               | 5                    | 0                              |
| GA159061J    | POULAN MUNICIPAL<br>COURT         | 30          | 0  | 0                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA033081J    | POWDER SPRINGS<br>MUNICIPAL COURT | 25          | 0  | 18                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 2               | 1                    | 1                              |
| GA116013J    | PULASKI PROBATE<br>COURT          | 209         | 140  | 62                    | 41                    | 31                       | 68                       | 0                         | 0                          | 0                          | 0                        | 8               | 0                    | 8                              |

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| GA118023J    | QUITMAN PROBATE<br>COURT          | 15          | 5  | 9                     | 5                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA119015J    | RABUN COUNTY<br>SUPERIOR COURT    | 4           | 4  | 0                     | 4                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA119023J    | RABUN PROBATE<br>COURT            | 104         | 9  | 61                    | 9                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA120013J    | RANDOLPH PROBATE<br>COURT         | 59          | 20   | 30                    | 20                    | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA010041J    | RAY CITY MUNICIPAL<br>COURT       | 6           | 1  | 5                     | 1                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 2               | 0                    | 2                              |
| GA132031J    | REIDSVILLE<br>MUNICIPAL COURT     | 3           | 0  | 3                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 1                    | 0                              |
| GA064041J    | RESACA MUNICIPAL<br>COURT         | 19          | 7  | 11                    | 1                     | 5                        | 1                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA133011J    | REYNOLDS<br>MUNICIPAL COURT       | 111         | 0  | 77                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 3               | 0                    | 3                              |
| GA128021J    | RICHLAND MUNICIPAL<br>COURT       | 85          | 0  | 0                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA015021J    | RICHMOND HILL<br>MUNICIPAL COURT  | 173         | 0  | 90                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 1                    | 0                              |
| GA051011J    | RINCON MUNICIPAL<br>COURT         | 40          | 25   | 4                     | 20                    | 1                        | 3                        | 1                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA023011J    | RINGGOLD MUNICIPAL<br>COURT       | 80          | 0  | 60                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA031021J    | RIVERDALE<br>MUNICIPAL COURT      | 67          | 0  | 0                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 8               | 0                    | 8                              |
| GA039011J    | ROBERTA MUNICIPAL<br>COURT        | 6           | 0  | 3                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA122015J    | ROCKDALE COUNTY<br>SUPERIOR COURT | 4           | 1  | 3                     | 1                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 1                    | 0                              |
| GA122013J    | ROCKDALE STATE<br>COURT           | 653         | 16   | 512                   | 15                    | 0                        | 1                        | 0                         | 0                          | 0                          | 0                        | 6               | 6                    | 0                              |
| GA115011J    | ROCKMART<br>MUNICIPAL COURT       | 18          | 0  | 15                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |

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# **Monthly Traffic Convictions Report**

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|              |                                  | Total # of Citations Reported |  |                       |                       |                          |                          |                        |                            |                            |                          |                 |                      |                                |
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| Court NCIC # | Court Name                       | To<br>GECPS                   | To GECPS > 10 Days<br>of Disposition<br>Date | To GECPS < 11<br>Days | Between 11 to 30 Days | Between 31 to<br>60 days | Between 61 to<br>90 days | Between 91 to 120 days | Between 121 to<br>150 days | Between 151 to<br>180 days | Greater than<br>180 Days | Total<br>Errors | Total<br>Corrections | Total<br>Outstanding<br>Errors |
| GA124051J    | Rocky Ford Municipal<br>Court    | 9                             | 0  | 0                     | 0                     | 0                        | 0                        | 0                      | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA057011J    | ROME MUNICIPAL<br>COURT          | 288                           | 0  | 254                   | 0                     | 0                        | 0                        | 0                      | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA146041J    | ROSSVILLE<br>MUNICIPAL COURT     | 80                            | 17   | 18                    | 17                    | 0                        | 0                        | 0                      | 0                          | 0                          | 0                        | 2               | 0                    | 2                              |
| GA060071J    | ROSWELL MUNICIPAL<br>COURT       | 482                           | 51   | 234                   | 51                    | 0                        | 0                        | 0                      | 0                          | 0                          | 0                        | 14              | 0                    | 14                             |
| GA059011J    | ROYSTON MUNICIPAL<br>COURT       | 2                             | 0  | 1                     | 0                     | 0                        | 0                        | 0                      | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA020021J    | SAINT MARYS<br>MUNICIPAL COURT   | 44                            | 1  | 39                    | 0                     | 1                        | 0                        | 0                      | 0                          | 0                          | 0                        | 6               | 5                    | 1                              |
| GA060461J    | SANDY SPRINGS<br>MUNICIPAL COURT | 463                           | 1  | 359                   | 0                     | 0                        | 1                        | 0                      | 0                          | 0                          | 0                        | 9               | 2                    | 7                              |
| GA017021J    | SARDIS RECORDERS<br>COURT        | 3                             | 0  | 3                     | 0                     | 0                        | 0                        | 0                      | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA123013J    | SCHLEY PROBATE<br>COURT          | 12                            | 4  | 5                     | 4                     | 0                        | 0                        | 0                      | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA124043J    | SCREVEN STATE<br>COURT           | 210                           | 129  | 65                    | 85                    | 24                       | 20                       | 0                      | 0                          | 0                          | 0                        | 3               | 2                    | 1                              |
| GA125013J    | SEMINOLE PROBATE<br>COURT        | 2                             | 0  | 0                     | 0                     | 0                        | 0                        | 0                      | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA038031J    | SENOIA MUNICIPAL<br>COURT        | 100                           | 0  | 85                    | 0                     | 0                        | 0                        | 0                      | 0                          | 0                          | 0                        | 1               | 1                    | 0                              |
| GA072021J    | SHILOH MUNICIPAL<br>COURT        | 6                             | 0  | 5                     | 0                     | 0                        | 0                        | 0                      | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA088021J    | SMITHVILLE<br>MUNICIPAL COURT    | 15                            | 5  | 10                    | 5                     | 0                        | 0                        | 0                      | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA033041J    | SMYRNA MUNICIPAL<br>COURT        | 46                            | 0  | 29                    | 0                     | 0                        | 0                        | 0                      | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA067051J    | SNELLVILLE<br>MUNICIPAL COURT    | 84                            | 0  | 57                    | 0                     | 0                        | 0                        | 0                      | 0                          | 0                          | 0                        | 5               | 0                    | 5                              |

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| Court NCIC # | Court Name                        | To<br>GECPS | To GECPS > 10 Days<br>of Disposition<br>Date | To GECPS < 11<br>Days | Between 11 to 30 Days | Between 31 to<br>60 days | Between 61 to<br>90 days | Between 91 to<br>120 days | Between 121 to<br>150 days | Between 151 to<br>180 days | Greater than<br>180 Days | Total<br>Errors | Total<br>Corrections | Total<br>Outstanding<br>Errors |
|--------------|-----------------------------------|-------------|--|-----------------------|-----------------------|--------------------------|--------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------|----------------------|--------------------------------|
| GA147041J    | SOCIAL CIRCLE<br>MUNICIPAL COURT  | 3           | 0  | 1                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA126033J    | SPALDING STATE<br>COURT           | 182         | 3  | 178                   | 0                     | 0                        | 1                        | 1                         | 0                          | 0                          | 1                        | 1               | 0                    | 1                              |
| GA037041J    | SPARKS MUNICIPAL<br>COURT         | 27          | 2  | 23                    | 0                     | 1                        | 0                        | 1                         | 0                          | 0                          | 0                        | 2               | 1                    | 1                              |
| GA051031J    | SPRINGFIELD<br>MUNICIPAL COURT    | 8           | 0  | 3                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA081051J    | STAPLETON<br>MUNICIPAL COURT      | 8           | 0  | 6                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA016011J    | STATESBORO<br>MUNICIPAL COURT     | 18          | 0  | 12                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA007031J    | STATHAM MUNICIPAL<br>COURT        | 1           | 0  | 1                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA127043J    | STEPHENS STATE<br>COURT           | 42          | 1  | 17                    | 1                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 8               | 0                    | 8                              |
| GA128013J    | STEWART PROBATE<br>COURT          | 51          | 6  | 43                    | 6                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA075041J    | STOCKBRIDGE<br>MUNICIPAL COURT    | 13          | 0  | 0                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 3               | 0                    | 3                              |
| GA044061J    | STONE MOUNTAIN<br>MUNICIPAL COURT | 5           | 1  | 1                     | 0                     | 1                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA027011J    | SUMMERVILLE<br>MUNICIPAL COURT    | 4           | 4  | 0                     | 1                     | 3                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA067101J    | SUWANEE MUNICIPAL COURT           | 48          | 0  | 40                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA053021J    | SWAINSBORO<br>MUNICIPAL COURT     | 4           | 0  | 4                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA142021J    | SYCAMORE<br>MUNICIPAL COURT       | 230         | 9  | 149                   | 4                     | 0                        | 1                        | 0                         | 0                          | 0                          | 4                        | 3               | 2                    | 1                              |
| GA124041J    | SYLVANIA MUNICIPAL<br>COURT       | 1           | 0  | 0                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA159011J    | SYLVESTER<br>MUNICIPAL COURT      | 21          | 1  | 7                     | 0                     | 0                        | 0                        | 0                         | 1                          | 0                          | 0                        | 4               | 0                    | 4                              |

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# **Monthly Traffic Convictions Report**

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| GA130015J    | TALBOT COUNTY<br>SUPERIOR COURT   | 3           | 3  | 0                     | 3                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA130013J    | TALBOT PROBATE<br>COURT           | 51          | 0  | 0                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 2               | 0                    | 2                              |
| GA131013J    | TALIAFERRO<br>PROBATE COURT       | 73          | 0  | 0                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA071021J    | TALLAPOOSA<br>MUNICIPAL COURT     | 29          | 1  | 24                    | 0                     | 1                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA119061J    | TALLULAH FALLS<br>MUNICIPAL COURT | 4           | 1  | 1                     | 1                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA132015J    | TATTNALL COUNTY<br>SUPERIOR COURT | 2           | 1  | 1                     | 1                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA132043J    | TATTNALL STATE<br>COURT           | 211         | 0  | 163                   | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA133013J    | TAYLOR PROBATE<br>COURT           | 29          | 19   | 8                     | 19                    | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA134023J    | TELFAIR PROBATE<br>COURT          | 32          | 0  | 0                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 2               | 0                    | 2                              |
| GA022051J    | TEMPLE MUNICIPAL<br>COURT         | 56          | 1  | 52                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 1                        | 0               | 0                    | 0                              |
| GA135013J    | TERRELL PROBATE<br>COURT          | 80          | 0  | 58                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA136053J    | THOMAS STATE<br>COURT             | 96          | 2  | 71                    | 2                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 2               | 2                    | 0                              |
| GA145011J    | THOMASTON<br>MUNICIPAL COURT      | 6           | 0  | 6                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA136031J    | THOMASVILLE<br>MUNICIPAL COURT    | 23          | 7  | 0                     | 0                     | 1                        | 3                        | 2                         | 1                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA094011J    | THOMSON MUNICIPAL COURT           | 4           | 0  | 4                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA025151J    | THUNDERBOLT<br>MUNICIPAL COURT    | 29          | 0  | 16                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |

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| GA137073J    | TIFT COUNTY<br>JUVENILE COURT   | 3           | 3  | 0                     | 0                     | 3                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA137015J    | TIFT COUNTY<br>SUPERIOR COURT   | 2           | 2  | 0                     | 2                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA137043J    | TIFT STATE COURT                | 504         | 40   | 393                   | 28                    | 11                       | 0                        | 0                         | 1                          | 0                          | 0                        | 3               | 2                    | 1                              |
| GA137021J    | TIFTON MUNICIPAL<br>COURT       | 51          | 8  | 28                    | 8                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA127011J    | TOCCOA MUNICIPAL<br>COURT       | 3           | 1  | 2                     | 0                     | 1                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA138043J    | TOOMBS STATE<br>COURT           | 42          | 0  | 36                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA139015J    | TOWNS COUNTY<br>SUPERIOR COURT  | 3           | 0  | 3                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA139013J    | TOWNS PROBATE<br>COURT          | 17          | 0  | 17                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 1                    | 0                              |
| GA041011J    | TRENTON MUNICIPAL COURT         | 34          | 2  | 25                    | 2                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 2               | 2                    | 0                              |
| GA140033J    | TREUTLEN STATE<br>COURT         | 234         | 31   | 109                   | 14                    | 9                        | 4                        | 0                         | 0                          | 0                          | 4                        | 2               | 0                    | 2                              |
| GA141063J    | TROUP COUNTY<br>JUVENILE COURT  | 2           | 0  | 2                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA141013J    | TROUP STATE COURT               | 287         | 147  | 109                   | 39                    | 103                      | 3                        | 2                         | 0                          | 0                          | 0                        | 27              | 1                    | 26                             |
| GA044361J    | TUCKER MUNICIPAL                | 47          | 1  | 33                    | 1                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA155041J    | TUNNEL HILL<br>MUNICIPAL COURT  | 58          | 0  | 44                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA142025J    | TURNER STATE<br>COURT           | 959         | 0  | 634                   | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 42              | 0                    | 42                             |
| GA143015J    | TWIGGS COUNTY<br>SUPERIOR COURT | 1           | 0  | 1                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA143023J    | TWIGGS PROBATE<br>COURT         | 588         | 1  | 371                   | 1                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 17              | 1                    | 16                             |

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| GA025061J    | TYBEE ISLAND<br>MUNICIPAL COURT    | 35          | 0  | 32 | 0                     | 0                        | 0                        | 0                         | 0                       | 0                          | 0                        | 2               | 0                    | 2                              |
| GA056031J    | TYRONE MUNICIPAL COURT             | 7           | 0  | 7  | 0                     | 0                        | 0                        | 0                         | 0                       | 0                          | 0                        | 0               | 0                    | 0                              |
| GA025037J    | U.S. SOUTHERN<br>DISTRICT COURT GA | 43          | 0  | 0  | 0                     | 0                        | 0                        | 0                         | 0                       | 0                          | 0                        | 6               | 5                    | 1                              |
| GA060371J    | UNION CITY<br>MUNICIPAL COURT      | 112         | 19   | 84 | 19                    | 0                        | 0                        | 0                         | 0                       | 0                          | 0                        | 6               | 1                    | 5                              |
| GA144015J    | UNION COUNTY<br>SUPERIOR COURT     | 13          | 13   | 0  | 0                     | 3                        | 10                       | 0                         | 0                       | 0                          | 0                        | 0               | 0                    | 0                              |
| GA144023J    | UNION PROBATE<br>COURT             | 50          | 2  | 19 | 2                     | 0                        | 0                        | 0                         | 0                       | 0                          | 0                        | 0               | 0                    | 0                              |
| GA145023J    | UPSON PROBATE<br>COURT             | 63          | 23   | 28 | 8                     | 14                       | 1                        | 0                         | 0                       | 0                          | 0                        | 1               | 0                    | 1                              |
| GA103021J    | UVALDA MUNICIPAL<br>COURT          | 4           | 2  | 0  | 0                     | 2                        | 0                        | 0                         | 0                       | 0                          | 0                        | 0               | 0                    | 0                              |
| GA092021J    | VALDOSTA MUNICIPAL<br>COURT        | 38          | 2  | 36 | 2                     | 0                        | 0                        | 0                         | 0                       | 0                          | 0                        | 1               | 0                    | 1                              |
| GA155011J    | VARNELL MUNICIPAL<br>COURT         | 66          | 42   | 23 | 21                    | 9                        | 12                       | 0                         | 0                       | 0                          | 0                        | 3               | 0                    | 3                              |
| GA138011J    | VIDALIA MUNICIPAL<br>COURT         | 65          | 52   | 0  | 52                    | 0                        | 0                        | 0                         | 0                       | 0                          | 0                        | 0               | 0                    | 0                              |
| GA046031J    | VIENNA MUNICIPAL<br>COURT          | 1           | 0  | 1  | 0                     | 0                        | 0                        | 0                         | 0                       | 0                          | 0                        | 0               | 0                    | 0                              |
| GA022021J    | VILLA RICA MUNICIPAL<br>COURT      | 12          | 0  | 3  | 0                     | 0                        | 0                        | 0                         | 0                       | 0                          | 0                        | 1               | 0                    | 1                              |
| GA081061J    | WADLEY MUNICIPAL<br>COURT          | 28          | 2  | 21 | 2                     | 0                        | 0                        | 0                         | 0                       | 0                          | 0                        | 0               | 0                    | 0                              |
| GA146013J    | WALKER STATE<br>COURT              | 249         | 64   | 67 | 60                    | 3                        | 0                        | 0                         | 0                       | 0                          | 1                        | 10              | 0                    | 10                             |
| GA147051J    | WALNUT GROVE<br>MUNICIPAL COURT    | 3           | 0  | 3  | 0                     | 0                        | 0                        | 0                         | 0                       | 0                          | 0                        | 0               | 0                    | 0                              |

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| GA147015J    | WALTON COUNTY<br>SUPERIOR COURT  | 44          | 44   | 0                     | 18                    | 20                       | 6                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA147013J    | WALTON PROBATE<br>COURT          | 157         | 20   | 97                    | 18                    | 1                        | 0                        | 0                         | 0                          | 0                          | 1                        | 2               | 0                    | 2                              |
| GA148043J    | WARE STATE COURT                 | 91          | 37   | 35                    | 0                     | 6                        | 4                        | 8                         | 5                          | 14                         | 0                        | 1               | 0                    | 1                              |
| GA076021J    | WARNER ROBINS<br>MUNICIPAL COURT | 39          | 4  | 33                    | 2                     | 0                        | 0                        | 0                         | 2                          | 0                          | 0                        | 2               | 2                    | 0                              |
| GA149023J    | WARREN PROBATE<br>COURT          | 54          | 0  | 36                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA149011J    | WARRENTON<br>MUNICIPAL COURT     | 27          | 0  | 27                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA159051J    | WARWICK MUNICIPAL<br>COURT       | 31          | 0  | 18                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 2               | 1                    | 1                              |
| GA157011J    | WASHINGTON<br>MUNICIPAL COURT    | 1           | 0  | 0                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA150043J    | WASHINGTON STATE<br>COURT        | 90          | 20   | 41                    | 11                    | 9                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA072031J    | WAVERLY HALL<br>MUNICIPAL COURT  | 3           | 0  | 0                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA151033J    | WAYNE CO STATE<br>COURT          | 40          | 0  | 0                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 6               | 0                    | 6                              |
| GA017011J    | WAYNESBORO<br>MUNICIPAL COURT    | 1           | 0  | 1                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA152015J    | WEBSTER COUNTY<br>SUPERIOR COURT | 1           | 0  | 0                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA152013J    | WEBSTER PROBATE<br>COURT         | 81          | 1  | 71                    | 1                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 3               | 3                    | 0                              |
| GA141031J    | WEST POINT<br>MUNICIPAL COURT    | 49          | 1  | 45                    | 1                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA153013J    | WHEELER PROBATE<br>COURT         | 18          | 13   | 5                     | 13                    | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA065021J    | WHIGHAM MUNICIPAL<br>COURT       | 17          | 17   | 0                     | 17                    | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |

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# **Monthly Traffic Convictions Report**

Date Range : 10/01/2023 - 10/31/2023 = (31 days)

|              |                                    |             |  |                       |                       | Total # of Cit           | ations Reported          |                           |                            |                            |                          |                 |                      |                                |
|--------------|------------------------------------|-------------|--|-----------------------|-----------------------|--------------------------|--------------------------|---------------------------|----------------------------|----------------------------|--------------------------|-----------------|----------------------|--------------------------------|
| Court NCIC # | Court Name                         | To<br>GECPS | To GECPS > 10 Days<br>of Disposition<br>Date | To GECPS < 11<br>Days | Between 11 to 30 Days | Between 31 to<br>60 days | Between 61 to<br>90 days | Between 91 to<br>120 days | Between 121 to<br>150 days | Between 151 to<br>180 days | Greater than<br>180 Days | Total<br>Errors | Total<br>Corrections | Total<br>Outstanding<br>Errors |
| GA008061J    | WHITE MUNICIPAL<br>COURT           | 1           | 0  | 0                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA154013J    | WHITE PROBATE<br>COURT             | 46          | 0  | 42                    | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 2               | 0                    | 2                              |
| GA022071J    | WHITESBURG<br>MUNICIPAL COURT      | 3           | 0  | 3                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA155015J    | WHITFIELD COUNTY<br>SUPERIOR COURT | 6           | 6  | 0                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 6                        | 0               | 0                    | 0                              |
| GA155043J    | WHITFIELD PROBATE<br>COURT         | 408         | 0  | 337                   | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 10              | 2                    | 8                              |
| GA157013J    | WILKES PROBATE<br>COURT            | 240         | 22   | 168                   | 21                    | 0                        | 1                        | 0                         | 0                          | 0                          | 0                        | 7               | 0                    | 7                              |
| GA158015J    | WILKINSON COUNTY<br>SUPERIOR COURT | 4           | 1  | 3                     | 0                     | 1                        | 0                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA158013J    | WILKINSON PROBATE<br>COURT         | 37          | 17   | 15                    | 12                    | 3                        | 1                        | 0                         | 0                          | 0                          | 1                        | 0               | 0                    | 0                              |
| GA002021J    | WILLACOOCHEE<br>MUNICIPAL COURT    | 5           | 0  | 5                     | 0                     | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA007011J    | WINDER MUNICIPAL<br>COURT          | 86          | 38   | 48                    | 38                    | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA029021J    | WINTERVILLE<br>MUNICIPAL COURT     | 58          | 33   | 12                    | 33                    | 0                        | 0                        | 0                         | 0                          | 0                          | 0                        | 2               | 1                    | 1                              |
| GA099051J    | WOODBURY<br>MUNICIPAL COURT        | 8           | 1  | 6                     | 0                     | 0                        | 0                        | 1                         | 0                          | 0                          | 0                        | 1               | 0                    | 1                              |
| GA028021J    | WOODSTOCK<br>MUNICIPAL COURT       | 30          | 3  | 25                    | 2                     | 0                        | 1                        | 0                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA159015J    | WORTH COUNTY<br>SUPERIOR COURT     | 1           | 1  | 0                     | 0                     | 0                        | 0                        | 1                         | 0                          | 0                          | 0                        | 0               | 0                    | 0                              |
| GA159053J    | WORTH STATE COURT                  | 321         | 133  | 121                   | 131                   | 2                        | 0                        | 0                         | 0                          | 0                          | 0                        | 11              | 0                    | 11                             |
| GA081031J    | WRENS MUNICIPAL<br>COURT           | 24          | 18   | 2                     | 17                    | 0                        | 0                        | 0                         | 0                          | 0                          | 1                        | 3               | 0                    | 3                              |
| GA114011J    | ZEBULON MUNICIPAL<br>COURT         | 24          | 24   | 0                     | 1                     | 3                        | 0                        | 0                         | 4                          | 0                          | 16                       | 20              | 0                    | 20                             |

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# **Monthly Traffic Convictions Report**

Date Range: 10/01/2023 - 10/31/2023 = (31 days)

| Overall Totals/Averages | 74277 | 8296 | 45203 | 5744 | 1261 | 590 | 211 | 202 | 45 | 243 | 1953 | 583 | 1370 |
|-------------------------|-------|------|-------|------|------|-----|-----|-----|----|-----|------|-----|------|

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